GUJCOST Sponsored

"One Day National Seminar cum Case Presentation Competition"

Clinical Pharmacy Services: An Urgent Need For India 27th February 2019

Case Presentation Guideline:

Eligibility: All the students of Pharm.D, M.Pharm (Pharmacy Practice/ Clinical Pharmacy) and B.Pharm (Final Year).

General guidelines:

- Cases presented must be those where students have actually worked with the patient.

 Discussion should include the student's role in providing care to the patient.
- Case presentation slides can be submitted via email to scp.scienfic@gmail.com on or before 12 Feb. 2019.
- All presentations will be reviewed by scientific committee and intimation of the acceptance will be sent to the presenter through email by **15 Feb. 2019**.
- It is mandatory for presenter to register themselves for the conference on receiving acceptance mail.
- The facts of the case should be presented (in no longer than 08 minutes) followed by a discussion (additional 05 minutes).
- The method of case presentation is computer-based presentations in MS PowerPoint.
- Only 30 cases will be selected for competition on the basis of novelty of the case, therapeutic significance and fulfilling all aspects of guidelines mentioned below.
- Along with PowerPoint presentation, participant should have a copy of whole case in prescribed patient profile form:

(Available on website: http://sumandeepvidyapeethdu.edu.in/pharmacy/)

PowerPoint presentation guidelines:

Number of slides should not be more than 20.

Title slide should include Case title, name of the presenter, class and college

- o Case study title Font size: 60
- Subtitle (name of the presenter, class and college) Font size: 28
- Content Slide Title font size: 40 Text font size: 20

The following contents should be included in the case presentation:

- 1. Patient demographics (Initials, Age, Gender and Duration of hospitalization)
- 2. Chief complaints (Complaint with duration)
- 3. Patient's history (Medical, medications, family and social)
- 4. SOAP Note:
 - a) Subjective data
 - b) Objective data (alternations in lab parameters, vital and relevant diagnostic tests)
 - c) Assessment (Justification of confirmed diagnosis)
 - d) Plan (Goals of therapy, medication chart, goals achieved, drug related problems with rationale, monitoring parameters and patient education points)
- 5. References (in Vancouver style only)